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| Residential Construction Network  Membership Application Form 2018-2019 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MAIN APPLICANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Title:** | |  | | **First Name:** | | | |  | | | | | | **Surname:** | | | | |  | | | | | | | | | | |
| **Company:** | |  | | | | | | | | | | | | **Job Title:** | | | | |  | | | | | | | | | | |
| **Address:** | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Town/City:** | |  | | | | | | | | | | | | **County:** | | |  | | | | | | | **Postcode:** | | |  | | |
| **Phone:** | |  | | | | | **Mobile:** | | | | |  | | **Email:** | | |  | | | | | | | | | | | | |
| **Webpage** | |  | | | | | | | | | | | | **No. Employees:** | | | | | | | | |  | | | | | | |
| PRIMARY SERVICE FUNCTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Acoustics Consultant** | | | | | |  | | | | | **Architect:** | | | | |  | | | | | | | **BREEAM/ Assessors** | | | | | |  |
| **Building Control** | | | | | |  | | | | | **Building Surveyors** | | | | |  | | | | | | | **Client Advisor:** | | | | | |  |
| **Cost Consultant** | | | | | |  | | | | | **Developer** | | | | |  | | | | | | | **Ecologist** | | | | | |  |
| **Fire Engineer** | | | | | |  | | | | | **FM Consultant** | | | | |  | | | | | | | **Funder** | | | | | |  |
| **Government Body** | | | | | |  | | | | | **Interior Designer** | | | | |  | | | | | | | **Landscape Architect** | | | | | |  |
| **Legal Advisor:** | | | | | |  | | | | | **Local Authority** | | | | |  | | | | | | | **Main Contractor** | | | | | |  |
| **Marketing** | | | | | |  | | | | | **Planning Consultant** | | | | |  | | | | | | | **Project Manager:** | | | | | |  |
| **Property Manager:** | | | | | |  | | | | | **Registered Provider** | | | | |  | | | | | | | **Services Engineer:** | | | | | |  |
| **Structural/Civil Engineer** | | | | | |  | | | | | **Sub-Contractor** | | | | |  | | | | | | | **Supplier** | | | | | |  |
| **Sustainability** | | | | | |  | | | | | **Technical Advisor** | | | | |  | | | | | | |  | | | | | |  |
| **Other** | | | | | |  | | | | |  | | | | |  | | | | | | |  | | | | | |  |
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| SPECIALISM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Master-planning** | | | | | |  | | | | | **New Build** | | | | |  | | | | | | | **Refurbishment** | | | | | |  |
| **Modular/Off site** | | | | | |  | | | | | **Mixed Use** | | | | |  | | | | | | | **Tower Blocks** | | | | | |  |
| **Regeneration** | | | | | |  | | | | | **Private** | | | | |  | | | | | | | **Social** | | | | | |  |
| **Urban** | | | | | |  | | | | | **Rural** | | | | |  | | | | | | | **Care Homes** | | | | | |  |
| **Other** | | | | | |  | | | | | **PRS** | | | | |  | | | | | | | **Student** | | | | | |  |
| ASPIRATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Master-planning** | | | | | |  | | | | | **New Build** | | | | |  | | | | | | | **Refurbishment** | | | | | |  |
| **Modular/Off site** | | | | | |  | | | | | **Mixed Use** | | | | |  | | | | | | | **Tower Blocks** | | | | | |  |
| **Regeneration** | | | | | |  | | | | | **Private** | | | | |  | | | | | | | **Social** | | | | | |  |
| **Urban** | | | | | |  | | | | | **Rural** | | | | |  | | | | | | | **Care Homes** | | | | | |  |
| **Other** | | | | | |  | | | | | **PRS** | | | | |  | | | | | | | **Student** | | | | | |  |
| PROJECT VALUE COVERAGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **£0-£100k** | | | | | |  | | | | | **£100k-£250k** | | | | |  | | | | | | | **£250-£500k** | | | | | |  |
| **£500k-£1mill** | | | | | |  | | | | | **£1mill-£3.5mill** | | | | |  | | | | | | | **£3.5mill-£5mill** | | | | | |  |
| **£5mill-£10mill** | | | | | |  | | | | | **£10mill-£20mill** | | | | |  | | | | | | | **Above £20mill** | | | | | |  |
| REGIONAL COVERAGE Put 1 for areas you work in Put 2 for interested areas of work | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **London** | | | | | |  | | | | | **South East** | | | | |  | | | | | | | **South West** | | | | | |  |
| **East of England** | | | | | |  | | | | | **East Midlands** | | | | |  | | | | | | | **West Midland** | | | | | |  |
| **North West** | | | | | |  | | | | | **Yorkshire** | | | | |  | | | | | | | **North East** | | | | | |  |
| **Scotland** | | | | | |  | | | | | **Wales** | | | | |  | | | | | | | **Northern Ireland** | | | | | |  |
|  | | | | | |  | | | | |  | | | | |  | | | | | | |  | | | | | |  |
| MEMBERS DETAILS – In addition to Name above who would like to be on the mailing list or future events (use separate sheet if required) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Title:** | |  | | **First Name:** | | | | |  | | | | | **Surname:** | | | | |  | | | | | | | | | | |
| **Company:** | |  | | | | | | | | | | | | **Job Title:** | | | | |  | | | | | | | | | | |
| **Address:** | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Town/City:** | |  | | | | | | | | | | | | **County:** | | |  | | | | | | | **Postcode:** | | |  | | |
| **Phone:** | |  | | | | | | **Mobile:** | | | |  | | **Email:** | | |  | | | | | | | | | | | | |
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| **Title:** | |  | | **First Name:** | | | | |  | | | | | **Surname:** | | | | |  | | | | | | | | | | |
| **Company:** | |  | | | | | | | | | | | | **Job Title:** | | | | |  | | | | | | | | | | |
| **Address:** | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Town/City:** | |  | | | | | | | | | | | | **County:** | | |  | | | | | | | **Postcode:** | | |  | | |
| **Phone:** | |  | | | | | | **Mobile:** | | | |  | | **Email:** | | |  | | | | | | | | | | | | |
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| **Title:** | |  | | **First Name:** | | | | |  | | | | | **Surname:** | | | | |  | | | | | | | | | | |
| **Company:** | |  | | | | | | | | | | | | **Job Title:** | | | | |  | | | | | | | | | | |
| **Address:** | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Town/City:** | |  | | | | | | | | | | | | **County:** | | |  | | | | | | | **Postcode:** | | |  | | |
| **Phone:** | |  | | | | | | **Mobile:** | | | |  | | **Email:** | | |  | | | | | | | | | | | | |
| **BOOKING DETAILS – Prices as of 1 August 2019** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **MEMBERSHIP TYPES** | | | | | | | | | | | | | | | | | | | | | **COST PER YEAR** | | | | **CARRIED FORWARD** | | | | |
| **Sole Practitioner** | | | | | | | | | | | | | | | | | | | | | £160 | | | | £ | | | | |
| **Join ECN or HCN and receive a £60 discount (discount price shown)** | | | | | | | | | | | | | | | | | | | | | £260 | | | | £ | | | | |
| **Join ECN and HCN and receive an £105 discount (discount price shown)** | | | | | | | | | | | | | | | | | | | | | £375 | | | | £ | | | | |
| **Organization** | | | | | | | | | | | | | | | | | | | | | £375  0 | | | | £ | | | | |
| **Join ECN or HCN and receive a £100 discount (discount price shown)** | | | | | | | | | | | | | | | | | | | | | £650 | | | | £ | | | | |
| **Join ECN and HCN and receive an £230 discount (discount price shown)** | | | | | | | | | | | | | | | | | | | | | £895 | | | | £ | | | | |
| **Advance Event Purchase** | | | | | | | | | | | | | | | | | | | | | Advanced purchases are transferable to members who also belong to the ECN & RCN  T  £ | | | | | | | | |
| **1** | | | | | | | | | | | | | | | | | | | | | £35 | | | | £ | | | | |
| **10 for 9** | | | | | | | | | | | | | | | | | | | | | £325 | | | | £ | | | | |
| **T16W CONFERENCE 19 NOV 2019** | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | |
| **Conference Pass 19 Nov 2019** | | | | | | | | | | | | | | | | | | | | | £200 | | | | £ | | | | |
| **Early Bird rate Book by 28 Sept 2019** | | | | | | | | | | | | | | | | | | | | | £180 | | | | £ | | | | |
| **RETHINKING SCHOOL DESIGN CONFERENCE 20 NOV 2019** | | | | | | | | | | | | | | | | | | | | |  | | | |  | | | | |
| **Conference Pass 20 Nov 2019** | | | | | | | | | | | | | | | | | | | | | £200 | | | |  | | | | |
| **Early Bird rate Book by 28 Sept 2019** | | | | | | | | | | | | | | | | | | | | | £180 | | | | £ | | | | |
|  | | | | | | | | | | | | | | | | | | | | |  | | | |  | | | | |
| **Book to attend both conferences** | | | | | | | | | | | | | | | | | | | | | £360 | | | | £ | | | | |
| **Early Bird rate Book by 28 Sept 2019** | | | | | | | | | | | | | | | | | | | | | £320 | | | | £ | | | | |
| **Subtotal** | | | | | | | | | | | | | | | | | | | | | | | | | £ | | | | |
| **VAT @ 20%** | | | | | | | | | | | | | | | | | | | | | | | | | £ | | | | |
| **TOTAL** | | | | | | | | | | | | | | | | | | | | | | | | | **£** | | | | |
| PAYMENT: UPON SUCCESSFUL PROCESS OF APPLICATION AN INVOICE WILL BE ISSUED TO THE PRIMARY APPLICANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signed | | | | | | | | | | | | | | | | | | | | Dated | | | | | | | | | |