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| --- |
| C:\Users\Hendricks\Documents\ECN\ecnlogo2.jpgEducation Construction Network Membership Form |
| MAIN APPLICANT  |
| **Title:** |  | **First Name:** |  | **Surname:** |  |
| **Company:** |  | **Job Title:** |  |
| **Address:** |  |
| **Town/City:** |  | **County:** |  | **Postcode:**  |  |
| **Phone:** |  | **Mobile:** |  | **Email:** |  |
| **Webpage** |  | **No. Employees:** |  |
| ABOUT YOUR ORGANISATION (Put X in Box) If no Change from last year put X in box to right |  |
| PRIMARY SERVICE FUNCTION  |
| **Architect:** |  | **Landscape Architect** |  | **Client Advisor:** |  |
| **Project Manager:** |  | **Technical Advisor** |  | **Legal Advisor:** |  |
| **Services Engineer:** |  | **Acoustics Consultant** |  | **BREEAM Assessors** |  |
| **Planning Consultant** |  | **Building Control** |  | **Fire Engineer** |  |
| **Cost Consultant** |  | **FM Consultant** |  | **FFE Consultant:** |  |
| **Educational Advisor** |  | **ICT Provider** |  | **ICT Consultant** |  |
| **Ecologist** |  | **Building Surveyors** |  | **Interior Designer** |  |
| **Main Contractor** |  | **Sub-Contractor** |  | **Supplier** |  |
| **University** |  | **FE College** |  | **UTC/Studio School** |  |
| **State School** |  | **Free School** |  | **Academy** |  |
| **Independent School** |  | **School Board**  |  | **SEN School** |  |
| **Nursery** |  | **Academy Sponsor** |  | **Funder** |  |
| **Government Body** |  | **Framework Provider** |  | **Local Authority** |  |
| **Marketing** |  | **Structural Engineer** |  | **Civil Engineer** |  |
| SECTOR SPECIALISM |
| **University** |  | **FE College** |  | **UTC/Studio School** |  |
| **Secondary School** |  | **Primary School** |  | **Nursery** |  |
| **State School** |  | **Free School** |  | **Academy** |  |
| **Independent School** |  | **Faith School**  |  | **SEN School** |  |
| **Other** |  |  |  |  |  |
| SECTOR ASPIRATION |
| **University** |  | **FE College** |  | **UTC/Studio School** |  |
| **Secondary School** |  | **Primary School** |  | **Nursery** |  |
| **State School** |  | **Free School** |  | **Academy** |  |
| **Independent School** |  | **Faith School**  |  | **SEN School** |  |
| **Other** |  |  |  |  |  |
| PROJECT VALUE COVERAGE |
| **£0-£100k** |  | **£100k-£250k** |  | **£250-£500k** |  |
| **£500k-£1mill** |  | **£1mill-£3.5mill** |  | **£3.5mill-£5mill** |  |
| **£5mill-£10mill** |  | **£10mill-£20mill** |  | **Above £20mill** |  |
| REGIONAL COVERAGE (as defined by DFE) Put 1 for areas you work in Put 2 for interested areas of work |
| **London** |  | **South East** |  | **South West** |  |
| **East of England** |  | **East Midlands** |  | **West Midland** |  |
| **North West** |  | **Yorkshire** |  | **North East** |  |
| **Scotland** |  | **Wales** |  | **Northern Ireland** |  |
| MEMBERS DETAILS – In addition to Name above who would like to be on the mailing list or future events (use separate sheet if required) |
| **Title:** |  | **First Name:** |  | **Surname:** |  |
| **Company:** |  | **Job Title:** |  |
| **Address:** |  |
| **Town/City:** |  | **County:** |  | **Postcode:**  |  |
| **Phone:** |  | **Mobile:** |  | **Email:** |  |
|  |
| **Title:** |  | **First Name:** |  | **Surname:** |  |
| **Company:** |  | **Job Title:** |  |
| **Address:** |  |
| **Town/City:** |  | **County:** |  | **Postcode:**  |  |
| **Phone:** |  | **Mobile:** |  | **Email:** |  |
|  |
| **Title:** |  | **First Name:** |  | **Surname:** |  |
| **Company:** |  | **Job Title:** |  |
| **Address:** |  |
| **Town/City:** |  | **County:** |  | **Postcode:**  |  |
| **Phone:** |  | **Mobile:** |  | **Email:** |  |
|  |
| **BOOKING DETAILS** Please note a £50 discount applies to Sole Practitioners and £100 to Organizations, who join both the ECN & RCN |
| **Membership** | **Cost Per Year** | **Carried Forward** |
| **Sole Practitioner** | £100 | £  |
| **Sole practitioner Discount for joining RCN** | -£50 | £  |
| **Organization** | £300 |  £  |
| **Organization Discount for joining RCN** | -£100 |  £  |
|  |
| **Advance Event Purchase** | Advanced purchases are transferable to members who belong to the ECN & RCNT£ |
| **1** | £20 | £ |
| **2** | £40 | £ |
| **3** | £60 | £ |
| **4** | £80 | £ |
| **6 for 5** | £100 | £ |
| **Members Rates for ECN Conference**  |   |  |
| **ECN Conference 26-27 Nov** | £295 | £ |
| **ECN Conference Early Bird rate book by 11/9/14** | £250 | £ |
| **ECN Conference Day Pass** | £200 | £ |
|  |  | £ |
| **Subtotal** | £ |
| **VAT @ 20%** | £ |
| **TOTAL** | **£** |
| PAYMENT: UPON SUCCESSFUL PROCESS OF APPLICATION AN INVOICE WILL BE ISSUED TO THE PRIMARY APPLICANT |
| Signed  | Dated  |