|  |
| --- |
|  Residential Construction Network  Membership Application Form  |
| MAIN APPLICANT  |
| **Title:** |  | **First Name:** |  | **Surname:** |  |
| **Company:** |  | **Job Title:** |  |
| **Address:** |  |
| **Town/City:** |  | **County:** |  | **Postcode:**  |  |
| **Phone:** |  | **Mobile:** |  | **Email:** |  |
| **Webpage** |  | **No. Employees:** |  |
| ABOUT YOUR ORGANISATION (Put X in Box) If no change from last year put X in box to the right )  |
| PRIMARY SERVICE FUNCTION  |
| **Architect:** |  | **Landscape Architect** |  | **Client Advisor:** |  |
| **Project Manager:** |  | **Technical Advisor** |  | **Legal Advisor:** |  |
| **Services Engineer:** |  | **Acoustics Consultant** |  | **BREEAM/CSH Assessors** |  |
| **Planning Consultant** |  | **Building Control** |  | **Fire Engineer** |  |
| **Cost Consultant** |  | **FM Consultant** |  | **Structural/Civil Engineer** |  |
| **Ecologist** |  | **Building Surveyors** |  | **Interior Designer** |  |
| **Main Contractor** |  | **Sub-Contractor** |  | **Supplier** |  |
| **Local Authority** |  | **Registered Provider**  |  | **Government Body** |  |
| **Developer** |  | **Marketing** |  | **Funder** |  |
|  **Other** |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| SPECIALISM |
| **Master-planning** |  | **New Build** |  | **Refurbishment** |  |
| **Modular/Off site**  |  | **Mixed Use** |  | **Tower Blocks** |  |
| **Regeneration** |  | **Private** |  | **Social** |  |
| **Urban** |  | **Rural** |  | **Care Homes** |  |
| **Other** |  |  |  |  |  |
| ASPIRATION |
| **Master-planning** |  | **New Build** |  | **Refurbishment** |  |
| **Modular/Off site**  |  | **Mixed Use** |  | **Tower Blocks** |  |
| **Regeneration** |  | **Private** |  | **Social** |  |
| **Urban** |  | **Rural** |  | **Care Homes** |  |
| **Other** |  |  |  |  |  |
| PROJECT VALUE COVERAGE |
| **£0-£100k** |  | **£100k-£250k** |  | **£250-£500k** |  |
| **£500k-£1mill** |  | **£1mill-£3.5mill** |  | **£3.5mill-£5mill** |  |
| **£5mill-£10mill** |  | **£10mill-£20mill** |  | **Above £20mill** |  |
| REGIONAL COVERAGE (as defined by DFE) Put 1 for areas you work in Put 2 for interested areas of work |
| **London** |  | **South East** |  | **South West** |  |
| **East of England** |  | **East Midlands** |  | **West Midland** |  |
| **North West** |  | **Yorkshire** |  | **North East** |  |
| **Scotland** |  | **Wales** |  | **Northern Ireland** |  |
|  |  |  |  |  |  |
| MEMBERS DETAILS – In addition to Name above who would like to be on the mailing list or future events (use separate sheet if required) |
| **Title:** |  | **First Name:** |  | **Surname:** |  |
| **Company:** |  | **Job Title:** |  |
| **Address:** |  |
| **Town/City:** |  | **County:** |  | **Postcode:**  |  |
| **Phone:** |  | **Mobile:** |  | **Email:** |  |
|  |
| **Title:** |  | **First Name:** |  | **Surname:** |  |
| **Company:** |  | **Job Title:** |  |
| **Address:** |  |
| **Town/City:** |  | **County:** |  | **Postcode:**  |  |
| **Phone:** |  | **Mobile:** |  | **Email:** |  |
|  |
| **Title:** |  | **First Name:** |  | **Surname:** |  |
| **Company:** |  | **Job Title:** |  |
| **Address:** |  |
| **Town/City:** |  | **County:** |  | **Postcode:**  |  |
| **Phone:** |  | **Mobile:** |  | **Email:** |  |
|  |
| **BOOKING DETAILS** Please note a £50 discount applies to Sole Practitioners and £100 to Organizations, who join both the ECN & RCN |
| **Membership** | **Cost Per Year** | **Carried Forward** |
| **Sole Practitioner** | £100 | £  |
| **Sole practitioner Discount for joining ECN (ie £150 for belonging to both)** | £50 |  £  |
| **Organization** | £300 |  £  |
| **Organization Discount for joining ECN (ie £500 for belonging to both)** | -£100 |  £  |
|  |
| **Advance Event Purchase** | Advanced purchases are transferable to members who belong to the ECN & RCNT£ |
| **1** | £20 | £  |
| **2** | £40 | £  |
| **3** | £60 | £  |
| **4** | £80 | £  |
| **6 for 5** | £100 | £  |
| **Members Rates for ECN RCN Conference** |  |  |
| **ECN RCN Conference 25-26 Nov 2015** | £295 |  £  |
| **Early Bird rate Book by 3 Sept 2015** | £250 |  £  |
| **Conference Pass Day 1 25 Nov 2015** | £250 |  £  |
| **Conference Pass Day 2 26 Nov 2015** | £250 |  £  |
| **Conference Drinks 25 Nov 2015 (Free is buying a two day pass)** | £30 |  £  |
| **Subtotal** | £  |
| **VAT @ 20%** | £  |
| **TOTAL** | **£**  |
| PAYMENT: UPON SUCCESSFUL PROCESS OF APPLICATION AN INVOICE WILL BE ISSUED TO THE PRIMARY APPLICANT |
| Signed  | Dated  |