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| Residential Construction Network  Membership Application Form | | | | | | | | | | | | | | | | | | |
| MAIN APPLICANT | | | | | | | | | | | | | | | | | | |
| **Title:** |  | **First Name:** | | |  | | | | | **Surname:** | | |  | | | | | |
| **Company:** |  | | | | | | | | | **Job Title:** | | |  | | | | | |
| **Address:** |  | | | | | | | | | | | | | | | | | |
| **Town/City:** |  | | | | | | | | | **County:** | |  | | | | **Postcode:** |  | |
| **Phone:** |  | | | **Mobile:** | | | |  | | **Email:** | |  | | | | | | |
| **Webpage** |  | | | | | | | | | **No. Employees:** | | | | |  | | | |
| ABOUT YOUR ORGANISATION (Put X in Box) If no change from last year put X in box to the right ) | | | | | | | | | | | | | | | | | | |
| PRIMARY SERVICE FUNCTION | | | | | | | | | | | | | | | | | | |
| **Architect:** | | |  | | | | **Landscape Architect** | | | |  | | | | **Client Advisor:** | | |  |
| **Project Manager:** | | |  | | | | **Technical Advisor** | | | |  | | | | **Legal Advisor:** | | |  |
| **Services Engineer:** | | |  | | | | **Acoustics Consultant** | | | |  | | | | **BREEAM/CSH Assessors** | | |  |
| **Planning Consultant** | | |  | | | | **Building Control** | | | |  | | | | **Fire Engineer** | | |  |
| **Cost Consultant** | | |  | | | | **FM Consultant** | | | |  | | | | **Structural/Civil Engineer** | | |  |
| **Ecologist** | | |  | | | | **Building Surveyors** | | | |  | | | | **Interior Designer** | | |  |
| **Main Contractor** | | |  | | | | **Sub-Contractor** | | | |  | | | | **Supplier** | | |  |
| **Local Authority** | | |  | | | | **Registered Provider** | | | |  | | | | **Government Body** | | |  |
| **Developer** | | |  | | | | **Marketing** | | | |  | | | | **Funder** | | |  |
| **Other** | | |  | | | |  | | | |  | | | |  | | |  |
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| SPECIALISM | | | | | | | | | | | | | | | | | | |
| **Master-planning** | | |  | | | | **New Build** | | | |  | | | | **Refurbishment** | | |  |
| **Modular/Off site** | | |  | | | | **Mixed Use** | | | |  | | | | **Tower Blocks** | | |  |
| **Regeneration** | | |  | | | | **Private** | | | |  | | | | **Social** | | |  |
| **Urban** | | |  | | | | **Rural** | | | |  | | | | **Care Homes** | | |  |
| **Other** | | |  | | | |  | | | |  | | | |  | | |  |
| ASPIRATION | | | | | | | | | | | | | | | | | | |
| **Master-planning** | | |  | | | | **New Build** | | | |  | | | | **Refurbishment** | | |  |
| **Modular/Off site** | | |  | | | | **Mixed Use** | | | |  | | | | **Tower Blocks** | | |  |
| **Regeneration** | | |  | | | | **Private** | | | |  | | | | **Social** | | |  |
| **Urban** | | |  | | | | **Rural** | | | |  | | | | **Care Homes** | | |  |
| **Other** | | |  | | | |  | | | |  | | | |  | | |  |
| PROJECT VALUE COVERAGE | | | | | | | | | | | | | | | | | | |
| **£0-£100k** | | |  | | | | **£100k-£250k** | | | |  | | | | **£250-£500k** | | |  |
| **£500k-£1mill** | | |  | | | | **£1mill-£3.5mill** | | | |  | | | | **£3.5mill-£5mill** | | |  |
| **£5mill-£10mill** | | |  | | | | **£10mill-£20mill** | | | |  | | | | **Above £20mill** | | |  |
| REGIONAL COVERAGE (as defined by DFE) Put 1 for areas you work in Put 2 for interested areas of work | | | | | | | | | | | | | | | | | | |
| **London** | | |  | | | | **South East** | | | |  | | | | **South West** | | |  |
| **East of England** | | |  | | | | **East Midlands** | | | |  | | | | **West Midland** | | |  |
| **North West** | | |  | | | | **Yorkshire** | | | |  | | | | **North East** | | |  |
| **Scotland** | | |  | | | | **Wales** | | | |  | | | | **Northern Ireland** | | |  |
|  | | |  | | | |  | | | |  | | | |  | | |  |
| MEMBERS DETAILS – In addition to Name above who would like to be on the mailing list or future events (use separate sheet if required) | | | | | | | | | | | | | | | | | | |
| **Title:** |  | **First Name:** | | |  | | | | | **Surname:** | | |  | | | | | |
| **Company:** |  | | | | | | | | | **Job Title:** | | |  | | | | | |
| **Address:** |  | | | | | | | | | | | | | | | | | |
| **Town/City:** |  | | | | | | | | | **County:** | |  | | | | **Postcode:** |  | |
| **Phone:** |  | | | **Mobile:** | | | |  | | **Email:** | |  | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Title:** |  | **First Name:** | | |  | | | | | **Surname:** | | |  | | | | | |
| **Company:** |  | | | | | | | | | **Job Title:** | | |  | | | | | |
| **Address:** |  | | | | | | | | | | | | | | | | | |
| **Town/City:** |  | | | | | | | | | **County:** | |  | | | | **Postcode:** |  | |
| **Phone:** |  | | | **Mobile:** | | | |  | | **Email:** | |  | | | | | | |
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| **Title:** |  | **First Name:** | | |  | | | | | **Surname:** | | |  | | | | | |
| **Company:** |  | | | | | | | | | **Job Title:** | | |  | | | | | |
| **Address:** |  | | | | | | | | | | | | | | | | | |
| **Town/City:** |  | | | | | | | | | **County:** | |  | | | | **Postcode:** |  | |
| **Phone:** |  | | | **Mobile:** | | | |  | | **Email:** | |  | | | | | | |
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| **BOOKING DETAILS** Please note a £50 discount applies to Sole Practitioners and £100 to Organizations, who join both the ECN & RCN | | | | | | | | | | | | | | | | | | |
| **Membership** | | | | | | **Cost Per Year** | | | **Carried Forward** | | | | | | | | | |
| **Sole Practitioner** | | | | | | £100 | | | £ | | | | | | | | | |
| **Sole practitioner Discount for joining ECN (ie £150 for belonging to both)** | | | | | | £50 | | | £ | | | | | | | | | |
| **Organization** | | | | | | £300 | | | £ | | | | | | | | | |
| **Organization Discount for joining ECN (ie £500 for belonging to both)** | | | | | | -£100 | | | £ | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Advance Event Purchase** | | | | | | Advanced purchases are transferable to members who belong to the ECN & RCN  T  £ | | | | | | | | | | | | |
| **1** | | | | | | £20 | | | £ | | | | | | | | | |
| **2** | | | | | | £40 | | | £ | | | | | | | | | |
| **3** | | | | | | £60 | | | £ | | | | | | | | | |
| **4** | | | | | | £80 | | | £ | | | | | | | | | |
| **6 for 5** | | | | | | £100 | | | £ | | | | | | | | | |
| **Members Rates for ECN RCN Conference** | | | | | |  | | |  | | | | | | | | | |
| **ECN RCN Conference 25-26 Nov 2015** | | | | | | £295 | | | £ | | | | | | | | | |
| **Early Bird rate Book by 3 Sept 2015** | | | | | | £250 | | | £ | | | | | | | | | |
| **Conference Pass Day 1 25 Nov 2015** | | | | | | £250 | | | £ | | | | | | | | | |
| **Conference Pass Day 2 26 Nov 2015** | | | | | | £250 | | | £ | | | | | | | | | |
| **Conference Drinks 25 Nov 2015 (Free is buying a two day pass)** | | | | | | £30 | | | £ | | | | | | | | | |
| **Subtotal** | | | | | | | | | £ | | | | | | | | | |
| **VAT @ 20%** | | | | | | | | | £ | | | | | | | | | |
| **TOTAL** | | | | | | | | | **£** | | | | | | | | | |
| PAYMENT: UPON SUCCESSFUL PROCESS OF APPLICATION AN INVOICE WILL BE ISSUED TO THE PRIMARY APPLICANT | | | | | | | | | | | | | | | | | | |
| Signed | | | | | | | | | | | | | | Dated | | | | |